# NORTHSHORE FIRE PROTECTION DISTRICT



6257 Seventh Avenue · Post Office Box 1199 · Lucerne, California 95458 (707) 274-3100 · (707) 274-3102 Fax District Interim Chief Shannon Banks

### REGULAR BOARD MEETING AGENDA

DATE: Wednesday, October 8, 2025

**TIME**: 2:00pm

WHERE: District Office (6257 7th Ave., Lucerne or Live at GoToMeeting

https://global.gotomeeting.com/join/166868541))

1. CALL TO ORDER:

2. ROLL CALL:

3. PLEDGE OF ALLEGIANCE:

4. PUBLIC COMMENT:

Please note that pursuant to Government Code 54954.3 (a), the Board cannot take action or discuss any public

5. APPROVAL OF AGENDA:

**6. APPROVAL OF MINUTES:**September 10th, 2025 Meeting

7. INTRO TO GUESTS:

8. ANNOUNCEMENTS, CORRESPONDENCE, REPORTS, EMERGENCY NEEDS:

CONSENT AGENDA: Check register and financial report.

Check #21056-21045

Deposits for September 2025

Calcard Report September 22nd, 2025 Statement

10. CHIEF'S REPORT:Written Report (not attached)11. FUELS CREW REPORT:Written Report (not attached)12. TRAINING REPORT:Written Report (not attached)13. PUBLIC SAFETY DIVISON:Written Report (not attached)

**14. UNION REPORT:** Verbal Report

## **DISCUSSION AND ACTION**

#### 15. POLICY UPDATES 1ST READ:

First read of policies 709, 710, and 800.

# 16. POLICY UPDATES 2ND READ:

Second read of policies 801, 802, and 803.

17. CLOSED SESSION: GOVERNMENT CODE 54957 PERSONELL (1 ITEM)

## **BOARD MEMBER COMMENTS:**

#### **ADJOURNMENT:**

Request for Disability-Related Modification or Accommodation: A request for a disability-related modification or accommodation necessary to participate in the Northshore Fire Protection District Board meeting should be made in writing to the District Secretary at 707.274,3100 as far in advance of the meeting as possible.

Consideration of items not appearing on the posted agenda, if necessary, requires the following Board action prior to consideration: 1) A majority determination that an emergency (as defined in the Brown Act) exists, or 2) A 4/5th determination that the need arose subsequent to the posting of the Agenda.

Office Hours: Monday-Friday, 9:00 AM – 4:00 PM | Closed on weekends 707.274.3100.

Posted October 3, 2025